

GEORGETOWN-QUITMAN COUNTY, GEORGIA
REGULAR MEETING AGENDA
APRIL 14, 2026
6:30 p.m.

CALL TO ORDER – 6:30 p.m.

PRESENT-

PUBLIC HEARINGS-

AGENDA AMENDMENTS

PUBLIC COMMENTS

(Time allocated: 10 minutes total)

FINANCIALS

- **Previous Month Bills** – Check Registers
- **Approval of Bills** – APRIL 2026

MINUTES APPROVAL

- **Regular Meeting Minutes**– March 10, 2026

REPORTS

- **County Manager's Report / EMS**
- **Elected Officials & Departments:**
 - Tax Commissioner
 - Probate Court
 - Superior Court Clerk
 - Sheriff
 - Family Connections
 - Library
 - Fire Department
 - EMA Director
 - 4-H Coordinator
 - Amy Self-Parent/teacher Community engagement coordinator

OLD BUSINESS

- **ACTION ITEM** – DBHDD Region 6 Board Member Appointment
- **ACTION ITEM** – Area Agency on Aging board appointment
- **ACTION ITEM** –
- **ACTION ITEM** –

NEW BUSINESS

- **ACTION ITEM** – Sheriff Vehicle Lease
- **ACTION ITEM** –
- **ACTION ITEM** –
- **ACTION ITEM**–
- **EXECUTIVE SESSION** *(If Needed)*
 - Personnel
 - Real Estate
 - Litigation

APPEARANCES

MEETING ADJOURNMENT

**GEORGETOWN-QUITMAN COUNTY COMMISSION
REGULAR MEETING MINUTES
March 10, 2026 – 6:30 P.M.**

CALLED TO ORDER

Vice Chairman David Kinsey called the meeting to order at 6:35 p.m. with prayer and the Pledge of Allegiance.

Members Present:

- Vice Chairman David Kinsey
 - Commissioners: Bussey, Green, Baggett
 - County Manager: Jason Weeks
 - Financial Officer: Teri Odom
 - County Clerk: Carolyn Wilson
 - Absent: Chairman Carvel Lewis
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AGENDA AMENDMENTS

Vice Chairman Kinsey requested a motion to approve the agenda as presented:

- **Motion:** Green
 - **Second:** Baggett
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
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PUBLIC COMMENTS

Ms. Alma Willis thanked everyone involved with keeping the dirt road that she lives on maintained.

APPROVALS

- **Previous Month's Check Register**
 - **Motion:** Baggett
 - **Second:** Bussey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
 - **Approval of Bills**
 - **Motion:** Bussey
 - **Second:** Baggett
 - **Vote:** Yes –Bussey, Kinsey, Baggett, Green
 - **Approval of February 6, 2026 Called Meeting Minutes**
 - **Motion:** Bussey
 - **Second:** Green
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
 - **Approval of February 10, 2026 Regular Meeting Minutes**
 - **Motion:** Green
 - **Second:** Baggett
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
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MANAGER'S REPORT – Jason Weeks

- **EMS Report-** No EMS report for February.
 - **FY 25-26 LMIG PROJECT-**Weeks met with BSI engineering on Monday February 23, 2026 at 9:00 a.m. Estimated project start timeframe is May/June.
 - **PEEK PAVING CONTRACT-**Attorney drafted new contract for road projects.
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REPORTS

TAX COMMISSIONER-Mrs. Mindy Ward

No report this month

FAMILY CONNECTIONS-Ms. Sara Lee Crumbs

- Senior fresh produce delivery is scheduled for the 3rd Thursday of each month at 10:30 a.m. at the Community Center.
- Working on additional funding for Y.E.S. and community outreach.
- FY 27 Annual Plan approved by Partnership.
- Weekly article submitted to Southern Tribune as guest columnist.
- Month of a Woman Series will be held on March 31, 2026 at the Quitman County Library.

APRIL 14, 2026 Board Meeting

PROBATE JUDGE-Mr. Matthew Self

No report this month

PARENT/TEACHER COMMUNITY ENGAGEMENT COORDINATOR-Amy Self

No report this month

LIBRARY-Ms. Adriane Alexander

Ms. Adriane Alexander introduced herself as the new librarian.

4-H COORDINATOR- Mr. Scott Wilkerson

No report this month

OLD BUSINESS

- **DBHDD Region 6 Board Appointment:** No appointment made. Still seeking candidate.
- **Area Agency on Aging Board appointment-**No appointment made at this time.

NEW BUSINESS

C2-2026 Agreement for Residential Point Cost study & Rural land study

- **Motion to Approve:** Green
- **Second:** Bussey
- **Vote:** Yes – Bussey, Kinsey, Baggett, Green

C3-2026 GA Indigent Defense Services agreement

- **Motion to Approve:** Baggett
- **Second:** Bussey
- **Vote Yes:-**Bussey, Kinsey, Baggett, Green

EXECUTIVE SESSION

None recorded

APPEARANCES-

None recorded

ADJOURNMENT

- **Motion to Adjourn at 7:11 p.m.**
 - **Motion:** Baggett
 - **Second:** Green
 - **Vote:** Yes-Bussey, Kinsey, Baggett, Green

Carvel Lewis, Chairman

David Kinsey, Vice Chairman

Willie H. Bussey, Jr., Commissioner

Jerry Green, Commissioner

Richard Baggett, Commissioner

Attest: Jason Weeks, County Manager